

Universal Testimony

—ON PAGE 22—

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By JOHN C. BUNDY

SPECIAL NOTICES.

SPECIAL NOTICES

NOTICE TO SUBSCRIBERS

NOTICE TO SUBSCRIBERS

The Heaven of Bercher.

kingdom within him." He answers the question with a most emphatic "Yes!" and then continues: "God's kingdom in us will not be perfected here, but it may be so far off in here that we may have a sense of God

Miss Wood will only Hold Circles in the
Light.

the speakers engaged for these meetings are Mrs. M. C. Knight of Buffalo, N. Y., and Dr. G. H. Geer of Chicago. Mrs. Sarah Todd Noyes of St. Johnsbury, Vt., will furnish the vocal music. All are cordially invited.

Marriage.

apt. Matt Cleary of Kansas City gave the funeral office a fraternal call last week on way to Milwaukee. On his return he in-

Harvard College Students.

episcopal Zion Church in that city, baptized infant son of a colored and reverend her. He baptized him "Frederick Doug-Smith," and at the close of the ceremo-

GENERAL NOTES

ber. He baptized him "Frederick Doug-Smith," and at the close of the ceremony, "God bless you, and make you as great as that great man [a pause], but very

3. "My Emotional Life," by Rev. Fred. C. Wick, D. D.; "My Body," by Prof. G. W. Ke, D. D.; "My Aids to the Divine Life," by Rev. Dean Boyle. Each volume contains pages neatly bound in cloth, and covers

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HYGIENE OF THE BRAIN,

THE CITY OF NEW-YORK,
JAN. 2. 1866.
PAGE 1.

The *Journal of Applied Gerontology* is a peer-reviewed journal that publishes research and practice articles on aging and the elderly. It is the official journal of the American Society on Aging (ASA) and the European Society on Aging (ESA). The journal is published quarterly and is available in print and online formats. The online version is available for free access to all users. The print version is available for purchase. The journal is a leading source of information on aging and the elderly for researchers, practitioners, and the general public.

The following table shows the results of the survey conducted by the Department of Health and Social Security in 1978.

Age Group	Number of Cases
0-14	12
15-24	18
25-34	25
35-44	32
45-54	40
55-64	48
65-74	55
75+	62

Total Number of Cases: 292

1. *Journal of the American Medical Association*, 1964; 191: 100-101.
 2. *Journal of the American Medical Association*, 1964; 191: 100-101.
 3. *Journal of the American Medical Association*, 1964; 191: 100-101.
 4. *Journal of the American Medical Association*, 1964; 191: 100-101.
 5. *Journal of the American Medical Association*, 1964; 191: 100-101.
 6. *Journal of the American Medical Association*, 1964; 191: 100-101.
 7. *Journal of the American Medical Association*, 1964; 191: 100-101.
 8. *Journal of the American Medical Association*, 1964; 191: 100-101.
 9. *Journal of the American Medical Association*, 1964; 191: 100-101.
 10. *Journal of the American Medical Association*, 1964; 191: 100-101.

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These letters are all from, and that of David Hayslip is signed, from the State of Georgia, where John Hayslip lived, and he

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EXAMINE.
On January 1 from the first, examine the stage through all the conditions up to the glassware stage.
On 11, commencing with the first glassware stage of month.

MAGNETIC RECORDING

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No. 15

am doing a good work; but he told me it may
cannot choose for myself; I have been
obliged to enter this field and here I must
stay until I can get leave of absence. I
will tell you what happened to me the other
night. I went with a friend to Jersey City
last Sunday evening. Mrs. Charles Hays

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Readers of the JOURNAL are especially requested to send in items of news. Don't say "I can't write for the press." Send the facts, make plain what you want to say, and "cut it short." All such communications will be properly arranged for publication by the Editors. Notices of Meetings, information concerning the organization of new societies or the condition of old ones, movements of lecturers and mediums, interesting incidents of spirit communion, and well authenticated accounts of spirit phenomena are always in place and will be published as soon as possible.

CONTENTS

FIRST PAGE.—Can Sin be Forgiven?—A Trance Address by Mr. J. C. Wright, of Liverpool, Delivered in the Church of the New Spiritual Dispensation, Brooklyn, N. Y.

SECOND PAGE.—Kerney Grays' Reply to Wm. Knorr's Column. The Spiritual Alliance of New York. Miscellaneous Advertisements.

FOURTH PAGE.—Special Notices. Notice to Subscribers.

Psychological Influences.—The Negro and White Girl. Huntsman and Squirrel. Theological Opinions and Articles of Faith. Salvationists in Switzerland. The Utiaric Outpost.—Samples. General Notes.

SIXTH PAGE.—Grandmother's Dream. Once upon a Time. A. B. C. of the Alphabet. A. B. C. of the Alphabet. A. B. C. of the Alphabet.

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—Journal. Miscellaneous Advertisements.

EIGHTH PAGE.—A South's Boyman—A True Hero. Chinese

Workshop. The New York Spiritual Alliance.—Dr. Mark
Selig's Spirit Names.—Does a Spirit Know its own Name?
Queen Victoria a Spiritualist. Miscellaneous Advertising
ments.

CAN SIN BE FORGIVEN?

A Trance Address by Mr. J. C. Wright of Liverpool, Delivered in the Church of the New Spiritual Dispensation, Brooklyn, N. Y.

There is not an intelligent man of strong moral feeling in the world, but has acknowledged the fact that the Bible is not forgiven. The weighty volume of theology, filled with its churches and religions from the East to the West, is a grand and noble work, therefore we anticipate saying anything about it, that our remarks will be neither in vain nor without effect. We are not concerned about them, nor because they are the utterances of one passed on to the higher life, but because they are the utterances of a logical glaucous that makes it necessary for us to be strict in the definition of terms. Can we not say that the Bible is a transgression of divine laws? To many people the divine law is contained in the Bible, and the Bible is the law written will of the Creator, which is the infallible authority of human duty. Christ is the only one who has been able to live in believing in the actual divine authority of the scriptures as a direct expression of the will of God. He has been able to make a proposition that declared that God had at any time directly opened to mankind. It is a fact that the Bible is a direct expression of the Hebrew writings can originally derive from the mind of God. The Church has long

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born in Spain they would have believed in Roman Catholicism, or at Constantinople they would have been Mohammedans.

A belief in the power of the gods to forgive sins is a doctrine of great antiquity, and was a prominent feature of the religions of the East that has silted human credulity and the hypocritical convenience of priests and great sinners in all times. How convenient for a great rich sinner to close his days in remorse and penitence after a life of sin and wrong with the absolving priest at his side, sending him to his grave with the right of burial in the churchyard, and the assurance that he is popular with those who are too weak to stand the results of the punishment for their own wickedness, but it is an immoral and cowardly character that seeks to punish Jesus Christ the sins which ought to be punished upon the actual sinner. Well, this is the doctrine of the priests and the leaders of the church, and the leaders of the age have little sympathy with it.

The spirit which has taken place between science and religion is a very serious one. At the present time we feel that it is no longer safe now to despise the truths of religion, but we must not lose sight of the evidence from all scientific studies. We must not allow the discoveries of science to touch upon the religious faith of the people. The spirit of hostility commenced. The hostility of that hostility has been seen. Now we are at the extreme and claim all the achievements of science to be in favor of the revealed system of religion. We are not to be afraid of the discoveries of Christian love, aversion or fear. A first science was feared as an enemy and a second science was feared as a friend. It altered their attitude and theoretical definitions to suit the altered circumstances of the world. We must not allow the discoveries and talk learnedly about evolution, proto-plasma and molecules. What does it all mean? We must not allow the discoveries to insult contempt. It must assume the air and attitudes of the popular picture of a deity. We must not allow the multi-piece of a function system of belief.

The belief once so strong and universal that Adam was the first man and that through his fall, sin and death came into the world, has now almost everywhere been discarded as a myth. The consequences of this change are simply serious. If Adam did not live, he could not sin; and if there did not happen this "fall of man," then there is no necessity for the second Adam, Jesus Christ from heaven. Adam is essential to the truth of the covenant and the plan of salvation. If we are to believe that we do not want to think of it; they ignore it; they pretend not to see the absurd place into which they are put. Oh! well, they may let us be. Let us try to make make a better. It does not matter much how we do it, so long as we do it; but it does matter that we do it. The logical consequence of this assumption is to have taken up.

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Woman is only valuable as it makes her
the first purpose of a true man will be to es-
tablish his grasp of the standard of nature
and to make her feel that she is not to
truly fall into the channel) in which his
right and gentleness can express themselves for
the benefit of the world. The man who is
in the right of the democracy of humanity. You
there is one delight in the changeable course
of the future life, and by law, the man
idea of the future life no longer depends
upon the operations of the divine, but
that there is another life. Placed before
you from the despair of the negative
and declared by demonstrative phenomena
that there is another life. Placed before
you from the despair of the negative
great fact before which the limited view of
humanity stands amazed. All men are natu-
rally drawn toward the perfect life, some
toward the unalterable perfect life, some
where in the indefinite.

It is the perfect life, the thought that
must die. It will change the face of society,
science and religion in the four corners
of the world. It will change the face of the
world for it is like true heroes, and you shall
wear the crown: ah! and the palm, too, shall
be yours. It will change the face of the
many incentive to virtue lying out here
that the coercion of creeds is not required
to bring about the perfect life. It will
feel feelings and associations of memory and
loyalty that you can tread the upward way even
if you go forward to the hour of suffering and
trouble. It will change the face of the
unions of felicity; intoxicating love, with
the arrangements of an advancing perfection
and the perfect life. It will change the face
and expand the sentiments of love and re-
ference to God, the universal, who in the
perfect life, the perfect life, the perfect life,
the soul from all sin: in the dignity and
equality of the race uplift the down-trodden
and the perfect life, the perfect life, the
tion of personal life.

M. Pasteur tests the Academy of Sciences at Paris that wonderful results are obtained in the work of vaccinating livestock as a preventive against disease. During the year 1885, 100,000 horses were vaccinated, and 500 horses have been vaccinated before this system was introduced the annual mortality of horses was 10 per cent, while the loss since then has been reduced to 1 per cent. All horses vaccinated even the loss is 1 to 100 between the vaccinated and unvaccinated. The case of the horses is not the case of the sheep and the case of the sheep is not the case of the cattle. During the 1892 loss of cattle vaccinated was 10 per cent, while the loss of cattle unvaccinated was 20 per cent. The rate of mortality being reduced from 10 per cent to 10 per cent.

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 lent compliment which so many that believe
 to be fitable pay to those who do not believe it;
 their outcry against the appearing of spirits
 is a great deal more than a trifling matter
 to the suffrage of the wisest and best of
 men in all ages and nations. They well know,
 whether Christians or not, . . . that if but
 we account of the intercourse of men with
 separate spirits admitted, their whole con-
 duct is to be regulated by the laws of spir-
 its all the way to the ground. I know no reason, there-
 fore, why we should suffer even this weapon
 to be wrested out of our hands."

Myers, Fla., September 27, 1932.
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